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| <i>Index of Claims</i>  | Application/Control No. 10574151 | Applicant(s)/Patent Under Reexamination MAGET ET AL. |
| | Examiner JASON CRAWFORD | Art Unit 2819 |

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|---|-----------------|---|-------------------|---|---------------------|---|-----------------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | | | <input type="checkbox"/> CPA | | <input type="checkbox"/> T.D. | | <input type="checkbox"/> R.1.47 | |
|--|----------|------------|------------|------------------------------|--|-------------------------------|--|---------------------------------|--|
| CLAIM | | DATE | | | | | | | |
| Final | Original | 09/22/2008 | 05/07/2009 | | | | | | |
| | 1 | - | - | | | | | | |
| | 2 | - | - | | | | | | |
| | 3 | - | - | | | | | | |
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| | 6 | - | - | | | | | | |
| | 7 | - | - | | | | | | |
| | 8 | - | - | | | | | | |
| | 9 | - | - | | | | | | |
| | 10 | - | - | | | | | | |
| | 11 | - | - | | | | | | |
| | 12 | - | - | | | | | | |
| 1 | 13 | ✓ | = | | | | | | |
| 2 | 14 | ✓ | = | | | | | | |
| 3 | 15 | O | = | | | | | | |
| 4 | 16 | ✓ | = | | | | | | |
| 5 | 17 | ✓ | = | | | | | | |
| 6 | 18 | ✓ | = | | | | | | |
| 7 | 19 | ✓ | = | | | | | | |
| 8 | 20 | ✓ | = | | | | | | |
| 9 | 21 | ✓ | = | | | | | | |
| 10 | 22 | ✓ | = | | | | | | |
| 11 | 23 | O | = | | | | | | |
| 12 | 24 | ✓ | = | | | | | | |
| 13 | 25 | ✓ | = | | | | | | |
| | 26 | ✓ | - | | | | | | |
| 14 | 27 | ✓ | = | | | | | | |
| 15 | 28 | ✓ | = | | | | | | |
| 16 | 29 | ✓ | = | | | | | | |
| 17 | 30 | ✓ | = | | | | | | |
| 18 | 31 | ✓ | = | | | | | | |
| 19 | 32 | ✓ | = | | | | | | |